A Biblical View OF THE END TIMES

# THE SEAL JUDGEMENTS, PART 2

**Week #43; Nov. 8, 2026, 6PM**

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**Review:**

- In our last lesson, we briefly looked at the events of ***Rev. Ch. 5*** which provide a ramp-up to the Seal Judgements.
- We followed a four-point outline as we did so, based on four "S" words:
  - **#1, the Scroll** – we examined this unique document, and we concluded that it likely represents a will or deed by God to give the earth to Jesus Christ. It details HOW Jesus will take back or redeem His rightful possession.
  - **#2, the Search** – we saw how a search was conducted for someone who was worthy and able to open the scroll. Only ONE was found who qualified: Jesus Christ.
  - **#3, the Savior** – we examined the various descriptors about Jesus Christ found in ***vss. 6-7,*** and what each one meant from the fuller counsel of God's Word.
  - **(And) #4, the Song –** this is the 'new song' described in ***vss. 12-13,*** and we examined the embodiment of true worship in this passage. We saw the seven things Jesus was found worthy to receive.

**NOTE:** Now, I want to transition. I want to move into ***Rev. Ch. 6.*** This is the main text in God's Word about the Seal Judgments. Let's revisit a few things we understand concerning them:

a. The Seal Judgements follow the Rapture. The Rapture is the starting gun which begins "the day of the Lord." We learned that from ***2 Thess. Ch. 2*** in a previous lesson.
b. Paul reminded those believers in ***2 Thess.*** that they could not be IN "the day of the Lord," because that timeframe *FOLLOWS* the Rapture. It follows the removal of the "restrainer" as ***2 Thess. 2:6-8*** make very clear.
c. We see John is called up to heaven in a 'type' of the Rapture in ***Ch. 4:1.*** The 24 elders are present in heaven in ***Ch. 4;*** they represent the church which is now located there.
d. The seven-year Tribulation **has not yet begun**. It will start AFTER the antichrist rises on the world stage and WHEN he confirms a covenant with Israel per ***Dan. 9:27.***
e. A choreography of events take place in and around the throne room of God in ***Ch. 5*** as Jesus Christ prepares to set in motion the seven Seal Judgements.
f. And now in ***Ch. 6,*** the Seal Judgments are unleashed. Jesus Christ opens the scroll by breaking one seal at a time.
g. And with each one, each time, a new set of events or dynamics is unleashed on earth.

**NOTE:** Having established those things, we now need to get a bit more scholarly. We need to put our thinking caps on and apply some logic.

a. **There are THREE timestamps we need to consider:**
   - The rise of the antichrist on the world stage takes place ***AFTER*** the Rapture. Again, ***2 Thess. Ch. 2*** is very clear about this.
   - The rise of the antichrist to prominence takes place ***BEFORE*** the Tribulation. He must ascend to become a credible political figure. That will be necessary to confirm the covenant with Israel and begin "Daniel's 70th Week."
   - (And) the rise of the antichrist takes place ***DURING*** the "day of the Lord." That period begins with the Rapture. We learned that in previous lessons.

b. **Putting these three timestamps together reinforces one of the key reasons there is an unknown gap of time between the Rapture and the start of the Tribulation.**
   - As I've said before, it's unreasonable – and it's NOT supported in Scripture – to assume the Rapture occurs at 8AM, the antichrist is a globally-recognized political powerhouse by 8:30AM, and he confirms a covenant with Israel at 9AM.
   - While some may feel I'm offering a flippant scenario here, the truth is many Christians have handled their end times views by coddling interpretations that are remarkably close to this.
   - They crush the Rapture and the Tribulation so close together that important distinctions between them get blurred. Many folks are uncomfortable with the notion of any gap of time between these two events.
   - While most Christians who understand *something* about Bible prophecy know the Tribulation does not start with the Rapture – they nevertheless compress these two events to get as close to that conclusion as they possibly can.

**NOTE:** Why? I mean, really, **WHY?** Are we afraid of Biblical truth? Have we become SO marinated in our conventional notions that we've lost the ability to learn?

- We are going to see multiple reasons in our lessons ahead why the Bible suggests there IS this unknown gap of time between the Rapture and the start of the Tribulation.
- (AND) - - we are going to see the Bible is NOT silent on this timeframe any more than it is silent on the end of the church age, the details of the church's arrival in heaven, or the events in the throne room of God right after that takes place.

**NOTE:** Now, let me say – ONE more time - it's my view that the book of ***Revelation*** follows a simple chronology.

- Not everyone sees it like that, but I do. I think this is the plainest and most literal approach to take. Other views require unsubstantiated "hermeneutical gymnastics."

- For example, there is an overview of church history in ***chapters 2 and 3***, a picture of the Rapture in ***chapter 4***, scenes in heaven (where the church is represented by the 24 elders) in ***chapters 4 and 5***, then the seal judgments in ***chapter 6***, and so on.
- This chronological flow characterizes the book of ***Revelation*** which concludes with a prophetic summary of a *"new heaven and new earth"* ***in chapter 21.***
- Here and there, certain passages glance forward or backward to capture a larger view and bring everything up to speed, but mostly ***Revelation*** moves along in this fashion.

**A. Details of the first Seal Judgment *(Cf. Rev. 6:1-2; READ!)***
**NOTE: This begins the political rise of the antichrist. I'm going to pace myself through this first seal judgment carefully. This will take a couple of sessions because we need to properly grasp all the relevant details.**

1. (Listen to me VERY closely): The antichrist and his globalist ambitions are obviously what is symbolized by the rider on the white horse. There, I said it….

**NOTE:** That's the greater picture of Seal Judgement #1, **BUT** we must be more discerning than this. There is much more to know beyond this conclusion. We must show ourselves more *"approved"* ***(Cf. 2 Tim. 2:15)*** AND not stop short of that standard.

There have been some longstanding errant conclusions about Seal Judgment #1. These views have become entrenched in the church. We need to correct those assumptions.

- To do that, we must wrestle with the fact that the formal start of the seven-year Tribulation is NOT marked in the book of ***Revelation.***
  - There is no passage in the book of ***Revelation*** which essentially says, "The Tribulation starts here."
  - We are left with ***Daniel 9:27*** which tells us that, *"(A ruler) will confirm a covenant with many for one 'seven.'"*
  - As we've learned, the context of this passage in ***Daniel*** clarifies that the antichrist will confirm an agreement with Israel and with 'many,' and it is this moment that marks the start of the Tribulation.
- So, it's here we need to apply some basic logic. As I've already suggested, Israel is NOT going to come to the table with 'a nobody.'
  - For the antichrist to confirm the covenant according to ***Daniel 9:27***, it makes MOST sense that he will have earned a certain notoriety in the world's eyes – **at least in Israel's eyes.**
  - The Bible suggests an apostate Israel will esteem the antichrist ***(Cf. John 5:43),*** and this will delude Israel's leadership into trusting him. That passage says (and it is Jesus speaking)…

*"I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him."*

- The critical question therefore becomes, **"Where do we place this covenant confirmation that starts the Tribulation within the book of *Revelation*?"**
  - *Conventionally,* it is felt this covenant confirmation coincides with the opening of the first seal in ***Revelation 6:1-2*.**
  - *Conventionally,* it is believed that the white rider on the white horse in this passage is, in fact, the antichrist himself.
  - *Conventionally,* it is assumed that the first seal QUICKLY follows the Rapture of the church **(that is correct),** AND it is within the seven-year Tribulation timeframe **(I believe that is incorrect).**
- The antichrist will usher in peace (according to the world's definition of it) but it is a false peace, and it is short-term as we will see.
- In the larger picture, there is no guessing here; scripture affirms this:

**(Cf. 1 Thess. 5:3) -** *"When people say, "There is peace and security," destruction will strike them as suddenly as labor pains come to a pregnant woman, and they will not be able to escape."*

- **That verse is an assessment of the impact of the Rapture,** but it also has some application to how we need to think about other events surrounding the antichrist's rise to political power. Big changes will happen rapidly.

2. **(Let's talk for a moment about 'globalism'):** It's no secret today's globalists want a one world governing system and one man to lead it. This is, in fact, becoming the wish of most people on the left today. We'll learn more about this next week…

**NOTE:** The world's "elite" are ALREADY on record as coveting these specific goals. However, TWO conditions must be kept in mind: (1.) the antichrist cannot be revealed till *after* the Rapture, and (2.) his rise to political power will be a process, and not a 'snap of the fingers.'

The first of those two conditions is easier to comment on since it's a plainly stated Biblical truth.

- Recall, in ***2 Thessalonians 2:2-3***, Paul wrote to new believers who were worried they were *in* the Day of the Lord.
  - They thought – because of the challenges they were facing and the lies they'd been told – that they were *in* the Tribulation.
  - It's not unlike those who subscribe to similar deceptions today. They believe the same thing when they choose to believe a mid-Trib or a post-Trib view.
  - Paul corrected them by basically saying, "That's not true. You're not in the Day of the Lord because the antichrist hasn't been revealed."
  - Paul further clarifies in ***verses 7 and 8 of that chapter*** that the antichrist cannot be revealed until *AFTER* the Rapture takes place and the 'restrainer' (that is the ministry of the Holy Spirit **within** and **through** the church) has been supernaturally removed.
- As for the second condition, the antichrist's rise will likely be 'a process,' and not an abrupt event.

- Various passages in the Bible suggest the antichrist's rise to political power is not sudden, but rather a series of steps and developments. Let's look at some of those passages.
- For example, in ***Daniel 7:8***, the antichrist is called 'the little horn,' and it says he will begin to emerge from within a group of ten other horns.
- These ten horns are other leaders or 'seats of power,' and they must be established first. Another precondition could be argued that these ten horns would **need to be recognized** for the power they will have at that future point, but that nuance may or may not be true.
- Eventually, three of those ten horns will be removed in some way due to 'the little horn's' rise to prominence. I think that is after the midpoint of the Tribulation since ***Rev. Ch. 17*** indicates all ten will still be active at that time.
- But any way you slice it, the dynamics of the antichrist's buildup here are plain. Some unknown period will be needed for the antichrist's political ascent from within a pre-existing arrangement or structure of powers.

3. (And so) with that said, let's give some attention to this matter of the ten kings.

- I mentioned ***Revelation chapter 17***. In ***vss. 12-13*** of that chapter, we see there will be ten powerful individuals ('horns') who form a tight coalition around the antichrist.
  - Four things are said about them: (1.) they will *"receive authority AS kings,"* (2.) they *"are of one mind,"* (3.) they will *"hand over their power and authority to the beast,"* and (4.) they will *"wage war against the Lamb."* That last point means they will oppose Jesus Christ and all those who follow Him.
- These ten kings are one and the same with the ten horns of ***Daniel 7:7, 24; and Revelation 13:1.***
  - It is from **within this group** that the antichrist will subsequently rise in power as a smaller eleventh horn ***(Cf. Daniel 7:7-8).*** He won't have the notoriety that these other ten players have – not initially, anyways.
  - As I stated, the antichrist will eventually *"uproot"* or do away with three of these individuals ***(in vs. 8),*** but this is not until some point after the midpoint of the Tribulation.
  - All ten kings are otherwise seen in solidarity with the antichrist up until this juncture ***(Cf. Revelation 13:1; 17:16-17).***

**B. Having said all that, let's explore these ten 'kings' or 'horns' more because this matter is directly associated with the process of the antichrist's rise on the world stage.**

**NOTE:** I think there is some misunderstanding on this topic within the greater church, and even within the Bible prophecy community.

1. In the Bible, this image of a horn represents power, strength, influence, and rule.
   - The Bible states these ten horns will be ten individuals who will possess incredible means, influence, and control.

- God's Word is clear: they will coordinate their collective resources and passions to enable the political ascent of the antichrist **post-Rapture**.

2. The conventional interpretation has been that these ten kings are ten ruling powers of physical territories.
    - There has been **no end** of breathless conjecture about ten regions of the world-at-large, or ten key divisions within the European Union, and so on.
    - Time and again, various folks have issued excited commentary about 'this or that' geopolitical arrangement which they felt portended the terms and definition of these ten kings.

**NOTE:** I once looked at this matter of the ten kings the same way. After all, it is a conventional interpretation that has held sway for a long time.

However, a corrective element comes into play when one engages in expository teaching of the Scriptures: one must deal with the meaning of every word and phrase of the Biblical text.

When it is **responsibly** done, expository teaching goes verse by verse. It must deal with the meaning of the original language, the immediate context, as well as all other passages in God's Word on the same subject. All those elements must always agree. This is the ONLY proper way to approach and teach God's Word.

One cannot responsibly engage in expository teaching if they are obstinately clinging to their preferred views or if they are casually leapfrogging parts or themes of Scripture.

**NOTE:** I was in the process of teaching through the entire book of Daniel, verse by verse, during the summer of 2020.

- That series lasted more than 200 weeks, and when I came to ***Daniel chapter seven***, I realized the conventional view of these ten horns or kings fell short of addressing some very obvious questions.
- I told my community then that my growing conviction was these ten entities were likely very wealthy, very globalist, and very corrupt individuals who would collectively devote their massive resources and influence to directly assisting the antichrist's ascent to political power.
- **The times we live in support this view.** We've already seen how social media icons and other prodigiously wealthy elites from various technology and industry sectors worked feverishly to highjack America's 2020 elections.
- We've seen their efforts to produce layer upon layer of fraud at the ballot box and in the courts. And their corruption doesn't stop there.
- These same people have poured hundreds of millions of dollars into efforts to erode nationalism, destroy free speech, dissolve national borders, promote depopulation, assault food systems, advance civil unrest, and undermine law and order and justice.

- I made the case **then** to my community that this will be the pattern of these kings in the future. They will do much more *in the future* of the very same things they are doing *right now*.
- I was pleasantly surprised when the November 2020 issue of *Prophecy Watchers Magazine* was published, and the lead article by Gary Stearman focused on this very subject. Gary Stearman is a 'mentor teacher' of mine as is the late Chuck Missler.
- It turned out Gary saw this matter as I did. In that landmark article Gary Stearman expanded on these ten kings more.
- Gary even called these ten kings "oligarchs" or "technocrats." Not long thereafter, he and Mondo Gonzales further unpacked this topic in one of their podcasts.

**NOTE:** I no longer feel as though I am alone in some of my views. Here are some basic takeaways that I – and a few others – now conclude concerning these ten kings or horns.

1. The first takeaway is they do not appear to be true 'kings.' That means they're not ruling over a specific geographical territory.
    - In ***Revelation 17:12-13***, it is underscored that they do not have a 'kingdom' or 'physical domain' in this classic sense.
    - This largely rules out – in my opinion - a nation or a group of nations as a matter of viable consideration.

2. The second takeaway is this passage says, instead, that they will *"receive authority as kings."* This comes to them in return for their support of the rising antichrist.
    - This phrase suggests several things. **Number one**, they will be given a specific honor or distinction not only *from* the antichrist, but *at* a future time **during which his own power and rule is being consolidated.**
    - **Number two**, what they receive is *'authority.'* They will be placed into a unique position of influence and sway. They will use this arrangement to assist the antichrist in ALL of his objectives.
    - And **number three**, the resulting complexion of this situation will – for all practical purposes – render these ten individuals *'AS kings.'* That's what the text says.
    - They won't BE actual kings in a traditional sense of the term, but given their unconventional power and prestige, the Bible says they may as well be likened to that office.

**NOTE:** Maybe, we are seeing a prototype run of this kind of figure in the role of Elon Musk who has been influential in President Trump's present administration. Inasmuch as President Trump is accomplishing a wealth of good things in his second term, perhaps a new pattern for the world's technocrats has begun to be established there.

3. The third takeaway is this group of *'ten kings'* is stated to have *'one purpose'* in ***Revelation 17:13***.

- There will be a firm pact or understanding here. They will be fanatically partisan to the antichrist's globalist goals and socialist ideals.
- If they were voting, they'd vote as one block every time. There is no dissension.
- While they will each come into this arrangement with different skillsets, influence, resources, and abilities, their single-mindedness and solidarity will be an unstoppable force to aid the antichrist's one-world governing system.

4. And the fourth takeaway is this: it's likely the influence of these *'ten kings'* will broadly cover the world's various industrial and technology sectors.
   - I'm not saying **these specific** individuals *will be* counted among those ten kings, but prominent technocrats and powerful people like Bill Gates, Mark Zuckerberg, Jeff Bezos, Elon Musk, and George Soros – just to name some – at least **represent** the sort of individuals these *'ten kings'* are likely to be.
   - It's notable that various of these men that I mentioned wear their evil and their beliefs on their sleeves, while others are more discreet.

**C.** And further, we need to consider what ***Daniel chapter 11*** reveals when it discusses the most detailed Biblical type of the antichrist in the person of Antiochus Epiphanes. **NOTE:** I believe much about this historical despot will also be true for the antichrist, including where he comes from, how he conducts himself, how he abominates the temple, and how he comes to power. We've touched on some of this already….

1. Historical records agree with a prophetic point made in ***Daniel 11:23*** - Antiochus Epiphanes' rise to power was a process of trickery that was aided by *'only a few people.'*
   - This will probably be true for the antichrist. He is likely to rise in power via some shadow elements, backroom deals, and underhanded deception.
   - We can only guess at these details and the length of time that will be required for all this to play out, but it's still inferred that a 'smoke and mirrors' choreography will need to unfold.

2. One of the most riveting passages concerning the rise of the antichrist to power is found in ***2 Thess. 2:9*** which says the antichrist's arrival will be *"by the activity of Satan with all power and false signs and wonders."*
   - We've studied this passage, and so we know it underscores the point that the antichrist's rise will be supernaturally aided, and this **also** hints at an unknown span of time.
   - The antichrist's rise is not a tight 'halftime show,' but instead a plurality of false signs and wonders, repeated displays of power, and various delusive marvels. It's not a normal process, but a paranormal one…
   - It's not specified over what duration these fraudulent phenomena will be featured, but again, the text implies some unknown time for them rather than a snap of the fingers.

3. Lastly, ***Revelation*** makes it clear the antichrist reaches his zenith of identity, power, and control at the midpoint of the Tribulation.
    - This culminates the process of his political ascent which started ***at least*** three and one-half years earlier.
    - Moreover, it is **my personal belief** that ***Revelation*** gives no mention of the antichrist at all *until* the midpoint of the Tribulation.
    - The antichrist (AKA *'the beast which comes up from the abyss'*) is first mentioned in ***Revelation 11:7***. This is a point that's three and one-half years into the Tribulation which is **the same timestamp** described in ***Revelation 13:1*** and following.

4. That last point is significant if one chooses to hold to the conventional interpretation that the rider on the white horse (this is the first seal) is the antichrist himself. I once believed this too, but not so much now.
    - If the fuller Biblical text is given uniform consideration, it's clear the 'four horsemen of the apocalypse' are representations of global dynamics which are unleashed in the post-Rapture timeframe.
    - NONE of these riders are given an identity, with the exceptions of 'Death' and "Hades' on the fourth horse. But those two riders are personifications of a condition and place that are sovereignly set by God.
    - Their names in ***Rev. 6:8*** – and also in ***Rev. 20:14*** - serve my larger point that none of these riders are identified as actual physical personalities that you and I could know.
    - The use of a masculine pronoun to describe the white rider is immaterial. A masculine pronoun describes the red rider of the second seal too.

**NOTE:** This is where a quick review of the first FIVE seal judgments is in order.

- I need to affirm the point I just made that none of riders of these "four horsemen of the apocalypse" are identified in the Bible as **known personalities**.
- We also need to grasp the fact that these Seal Judgments describe a full fruition of geopolitical and socioeconomic dynamics which *are already starting to manifest today*.
- Later in this series, I will contrast the SIXTH seal with these first FIVE, but here is my 'cliff notes' about them now. We need to get a general overview now – details later.

THE FIRST SEAL JUDGEMENT ***(Cf. Rev. 6:1-2)***

- I believe the first Seal Judgement is about the rapid rise of a one-world governing system. This is the main thrust. This will be the initial overarching dynamic which gains traction following the Rapture.
- Many nations and cultures will want to move in this direction since they will see it as a necessary global solution to address an unprecedented global crisis.

- It's **within** this no-holds-barred passion for the lies and pretexts of globalism that we know the political rise of one figure will start. The times will be ripe for his ascent.
- This will be the antichrist, and his rise will be a gradual process around which other figures and elements also play an influential role. This seems to be what various passages in Scripture also suggest.

THE SECOND SEAL JUDGEMENT ***(Cf. Rev. 6:3-4)***

- The Rapture is likely to briefly 'unify' those who are left behind. I believe the shock of what happened will cause people of diverse cultures and constitutions to all pull in one general direction for a bit.
- This will be like the way Americans set aside their stark differences and all 'got on the same page' right after 9/11.
- This 'collective kumbaya' will foster a false peace, but it won't endure. This facade will come crashing down, and diverse conflicts will take over. Things will quickly change.
- The second seal judgement describes widespread wars and a murderous dynamic that subsequently dominates the world.
- It's likely that certain prophetic wars and conflicts will take place at this point. I'll unpack this premise more in lessons ahead.

THE THIRD SEAL JUDGMENT ***(Cf. Rev. 6:5-6)***

- I feel the overarching dynamic of the third seal judgment is deliberate economic ruin.
- We see these corrupt intentions showing even now, but at this future point it will be have unprecedented effect. Amid global political restructuring, the time will be ripe for introducing devastating financial disruptions.
- It's that whole "order out of chaos" agenda that typifies globalists' reasoning today.
- The results of this economic ruin are implicated clearly: unsustainable living costs, oppressive food shortages, and extreme separation between the 'haves' and 'have nots.'
- Most of the population will suffer immensely while the privileged 'elites' will continue to have and enjoy their luxuries. This is a return to a Middle Ages dynamic which was a spiritually dark time.

THE FOURTH SEAL JUDGEMENT ***(Cf. Rev. 6:7-8)***

- I believe this specific seal event is about forced conformity to a false worldwide religious system. Dissensions against this deceptive belief system won't be tolerated.
- Multiple agents – including various dark supernatural entities - will be empowered to enforce compliance. The Bible makes this evident.
- In the wake of the Rapture, a stew of godless notions will be advanced to oppose all Biblical truth. I feel the secularist sham of 'climate change' will factor in large here.
- 'THE lie' in ***2 Thess. chapter 2*** (which likely involves a return of fallen angels into the sphere of human physical experience), will also deceive many.

- Ultimately, a ruthless and comprehensive genocidal campaign will be orchestrated to silence anyone who does not fall into step with this worldwide apostasy.

THE FIFTH SEAL JUDGEMENT ***(Cf. Rev. 6:9-11)***

- The gruesome details of the fifth seal outline familiar patterns. **Whenever** and **wherever** evil rises to power, God's followers are hated and persecuted.
- But all past examples of this dynamic will pale in comparison to the widespread martyrdom true believers will endure at this future point in time.
- After the Rapture, with answers coveted, deceptions spiking, and oppressions increasing, the Bible says those who find salvation in Jesus Christ **after the Rapture** will be bold.
- They will proclaim *"the Word of God and their testimony,"* and they will be murdered 'en masse' for speaking the truth of Scripture which will not be tolerated at that time.
- As we will see, these martyrs confront God in heaven about this traumatic situation. God's Word is transparent about this.
- There are things happening down on earth that frustrate these martyrs, and they are distraught by their confusion. I'll unpack this VERY significant issue later.

**NOTE:** This quick synopsis shows these first five seals are about an actualization of globalist intentions, and we already see these passions emerging in our own time.

That doesn't mean these seal events are not divine judgments, because God is sovereign over all things. It's why, in ***Rev. 5:5,*** Jesus *'opens the scroll and its seven seals.'* It's why, in ***Rev. 6:16***, those on the earth recognize the sixth seal events as *'the wrath of the Lamb.'*

But let's remind ourselves that ***Romans 1:18*** says, *"The wrath of God is being revealed from heaven against all the godlessness and wickedness of people."* Our present reality – **right here right now** - is already about 'wrath from heaven,' and it doesn't require a prescribed time of prophetic judgement to be in effect.

**CONCLUSION:** In closing, I feel each of the first five seal judgments introduces an overarching **condition** or **dynamic** on earth, within which one or more specific issues result.

We've seen graduating expressions of **all these things** in our own time, particularly in the last seven to ten years. The so-called 'elites' are trying very hard to enforce their globalist agenda *right now,* and they're not disguising their efforts anymore. But they are being supernaturally prevented from comprehensively achieving their coveted ideals.

I believe the immediate post-Rapture time introduces a stage-setting interval. Certain things must be lined up in a certain way so other prophetic details can then be implemented.

This stage-setting interval is that unknown gap of time between the Rapture and that point where the antichrist confirms a covenant with Israel, and **thereby starting the Tribulation**.

**NEXT WEEK:** We will continue with our study of Seal Judgement #1. There is much more to unpack and understand about it which sets the tone for everything else that follows.

Solid Bread Community was started with a passion to teach the truth of God's Word – every part of it, as it was divinely inspired to be understood.

The rules are simple. First, teach what IS there. Don't pretend the Bible is not saying what it is saying.

Second, don't teach what is NOT there. Don't force a passage to mean something it really doesn't.

And – number three, if the Bible states it plainly, we should too.

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