

A Biblical View OF THE **END TIMES**

SATAN'S ASSAULT ON JESUS CHRIST, PART 2

Week #11; Feb. 15, 2026, 6PM

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Review:

- In last week's session, we asked the question, "**What are demons?**"
- It was a long session, and everyone hung in there. The notes for that session will be posted on Solid Bread Community's website.
- There were some good questions after that lesson, and I've received more since. The topic of demons obviously struck a chord.
- I have stated my view that demons are the disembodied spirits of the Nephilim giants from OT times.
- I believe this position is supported in Scripture. It is also very clearly stated in The Book of Enoch, which the early church fathers respected and the Bible quotes.
- Whatever position you choose to believe as you do your own study, one thing is clear: Jesus specified demons as being very different than fallen angels. They are not the same thing.

NOTE: OK – time to move on. This lesson is **Part 2** of "**Satan's Assault on Jesus Christ.**" Last week was **Part 1**.

NOTE: I want to refresh you with the grand prophetic process that is taking place here.

1. **First**, Satan attacked the genome of the entire human race – that's the story of **Gen. 6:1-4** where the hybrid Nephilim giants subsequently dominated the earth.
 - Satan set up this plan after he was told he would be crushed by one that would come from the physical seed of the woman.
 - But - Satan failed in this first attack strategy. God sent the Great Flood to preserve humanity and the promise of our salvation, and to destroy the giants.
 - This is the only reasonable view if we properly interpret the Scriptures.
2. **Second**, Satan's next focus of attack was the lineage of Abraham - the Jews. Satan learned the Messiah would come through this subset of humanity.
 - So, Satan lined up his Nephilim troops in the land of Canaan to try to prevent the covenant promises of God from coming true.
 - He attacked the Jews relentlessly, both during their entry into the Promised Land, and throughout all phases of the Jews' history since: their persecutions, their deportations, and so on.

- Think of the story of Haman in the book of Esther. Think of Herod at the time of Jesus' birth. Think of Hitler, and now the UN. There have been many attempts to oppress and exterminate the Jews in the Bible and throughout history.
 - I'll do a future lesson on the 'tenacity of the Jews' to underscore what Satan has been trying to accomplish since the time of God's covenant with Abraham.
 - All these efforts to persecute the Jews – as well as ALL antisemitic passions and anti-Israel postures – have the **same** Satanic origin.
 - **Think about it:** Satan wants to destroy the Jews, he wants the church to think it has replaced Israel, he wants the world to hate and scheme against Israel, he wants Christians to believe Israel is not prophetically significant, and so on.
 - Because so much of Bible prophecy is about God's ultimate plans for the Jews, Bible prophecy is sidelined and mocked in many churches today.
 - So, sadly – Satan is succeeding in many ways on all these fronts.
3. But now, we also see Satan's **third** attack strategy. We've reached a point in this series where Jesus arrives on planet earth. It's His First Coming.
- He was born in a manger, and He was destined to be a suffering servant.
 - He was '*despised and rejected*' (**Cf. Isaiah 53:3**), and He was ultimately crucified for the sins of you and me.
 - But this was all ordained in advance. NONE of this was Plan B. There was no element of Jesus Christ's First Coming that sidestepped what had already been determined **before** the foundations of the world.
 - But for our purposes today, the target – from Satan's viewpoint - had shrunk: from the human race > to the Jewish nation > and now to Jesus Himself.
 - Satan now knew WHO this one was that would ultimately crush him and defeat him. Satan could put a face and a name to the one that was prophesied to come all the way back in **Gen. 3:15**.
 - Again – this is why it's important to get the beginning right. Prophecy hinges on properly understanding the start. That helps us to understand the end.
 - So how do we see Satan trying to destroy Jesus Christ, to work against Him, to defeat Him, or to render Him in some way unfit to be God incarnate?
 - When Jesus is born – Satan works through Herod to kill all the Jewish male toddlers under a certain age. Joseph and Mary and little Jesus flee to Egypt.
 - Also, as we discussed last week, it is during the debut of Jesus' ministry on earth that massive demonic presence, resistance, and symptomatology was exposed.
 - These were the disembodied spirits of the Nephilim who recognized Jesus for who He was, and they were alarmed. They KNEW He was the means of their own future demise (**Cf. Mark 1:23-24**):

And immediately there was a man in their synagogue with an unclean spirit, and he cried out, "What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!"

- The demons greatly feared Jesus Christ, and they tried every way to work against Him during His ministry.
- Satan also tempted Jesus in the wilderness. His efforts were designed to get Jesus to fail, to compromise - - and to worship himself, the devil.
- If he could get Jesus to fail just ONCE, then Jesus would sin. He'd be imperfect, and He would not qualify as God.
- That would mean that Satan could one-up Jesus, he could expose Jesus as a fraud, and Satan could prevent his own destruction. Of course – that didn't happen!
- Now we come to the cross, and it's here where this original hostility that was first prophesied way back in **Gen. 3:15** gets interesting.

A. There were two groups that attended the crucifixion of Jesus Christ –

1. The **first** group was the physical one (these are the ones that could be seen...they are part of THIS dimension – OUR dimension). They included:
 - The Roman soldiers who had crucified Jesus and were gambling for His clothes (**Cf. John 19:23-24**)
 - The women and the lone disciple, John (**Cf. John 19:25-27**)
 - There were the chief priests, scribes, and elders (**Cf. Matt.27:41**)
 - And lastly, there was a multitude of gawkers and mockers from around the region (**Cf. Matt. 27:39-40**).

2. But then, there was a **second** group. This is the one that is not physical – they cannot be seen. But we know they are there, and they are very real!
 - This second group was from a different dimension, a spiritual one - - and the Bible gives us some fascinating insights about them that point back to this 'seed war' that was prophesied all the way back in **Gen. 3:15**.
 - We typically don't think much about this second group, but chances are strong they vastly outnumbered the first group that stood on the ground around the cross.
 - It's reasonable to assume that Jesus perceived this second group and their reactions.
 - In this unseen group, there were legions of righteous angels who were ready to instantaneously intervene on this horrific scene if they were summoned. Jesus says to Peter in **Matt. 26:53-54**:

"Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?"

- There were also in this unseen group the fallen angels, and they were roaring and frothing in delight at the suffering of Jesus Christ.

NOTE: Maybe some of you are uncomfortable thinking about fallen angels high fiving each other at Christ's pending death, but it's here we must consider the full counsel of Scripture.

- We don't want to make the common mistake of many Christians and churches when they camp on one or two texts to the exclusion of all others that speak on the same topic. That's what cults do!
- Remember, one of the rules of proper Biblical interpretation is we need to make sure our views accommodate what ALL passages on the same subject are saying. They will all agree.

B. To understand the connection between the cross and the Nephilim agenda – this ongoing 'enmity' between two physical seeds - we need to go back to the OT.

1. The OT has many prophetic references to Jesus Christ's crucifixion. All of them were fulfilled **precisely** as their writers spelled them out. For example:

- Jesus was betrayed by a close friend that He'd shared bread with (**Cf. Psalms 41:9**)
- He was handed over for 30 pieces of silver (**Cf. Zech. 11:11-13**)
- He was spat upon, He was beaten, and He had the hairs of His beard pulled out (**Cf. Isaiah 50:6**)
- He was silent in front of His unjust accusers (**Cf. Isaiah 53:7**)
- His hands and feet were pierced (**Cf. Psalms 22:16**)
- His garments were divided (**Cf. Psalms 22:17**)
- None of His bones were broken (**Cf. Psalms 34:20**)
- He was numbered with the transgressors (**Cf. Isaiah 53:12**)
- He was buried in a rich man's tomb (**Cf. Isaiah 53:9**)
- He died for our sins (**Cf. Isaiah 53:4-6**)
- Before He died, Jesus even quoted King David from **Psalms 22:1**, "My God, my God, why have you forsaken me?"

NOTE: As **John 19:36** says, "These things happened so that the Scripture would be fulfilled."

- The crucifixion of Jesus Christ was an extraordinarily cruel and dramatic event. It fulfilled many specific OT predictions about the circumstances surrounding and concerning Jesus' death.
2. This macabre occasion was also one that exposed the fallen angels' agenda against Jesus Christ.
- In **Psalms 22:12-13**, right in the thick of other very precise – other VERY specific - prophecies concerning the crucifixion, King David writes:

“Many bulls surround me; strong bulls of Bashan encircle me. They open their jaws against me like lions that roar and maul....”

- So, insofar as events at the cross were concerned, David was describing a roiling and rabid crowd from another dimension. It was a scary scene.
- **Psalms** makes a very definitive point here. I’m wagering Jesus was able to see this terrifying vision while He hung on the cross. Being both God and man, He could see into two worlds at the same time.
- I feel He was able to see a raging horde of fallen angelic forces which were gathered around him even as **Psalms 22:14** says He was being *“poured out like water.”*
- As Jesus, through His incredible love for you and me, was suffering and dying for OUR sins and for the sins of the world, this unseen audience was celebrating His pending death.
- The Bible says they were *“strong bulls”* with roaring and gaping jaws, and it says they were from *“Bashan.”*

C. Obviously, this raises questions, “What’s the deal with Bashan - - what’s that all about? Why are these fallen angels – these unseen entities - linked to Bashan?”

1. Well, where was King Og from - that Nephilim giant king that the Israelites had to face and conquer on their way to The Promised Land?
 - **Deut. 3:11** tells us he was from Bashan.
 - What region was specifically associated with the Rephaim, the giants who were descendants of the original Nephilim going all the way back into antiquity?
 - It was Bashan. We read this in **Joshua 12:4-5**.

“And the territory of Og king of Bashan, one of the last of the Rephaites, who reigned in Ashtaroth and Edrei. He ruled over Mount Hermon, Salekah, all of Bashan to the border of the people of Geshur and Maakah, and half of Gilead to the border of Sihon king of Heshbon.”

- This passage mentions Mount Hermon specifically, and it links this mountain to Bashan. Those are details we should not overlook.
- Where was Jesus when He mentioned the *“gates of hell”* to Peter (**Cf. Matthew 16:13-18**)?
 - He was in Caesarea Philippi, in the region of Bashan, AND.... probably at the foot of Mount Hermon!
 - It’s no fluke that one meaning of the word Bashan means *“the place of the Serpent.”*

NOTE: *Another meaning of this root word “Bashan” is “Serpent” (Lete, del O. G. (1999). Bashan. In K. van der Toorn, B. Becking, & P. W. van der Horst [Eds.], Dictionary of deities and demons in the Bible [2nd extensively rev. ed., p. 161]). Bashan has associations with the Rephaim,*

descendants of the Nephilim going way back in antiquity. Bible students should recall that Israel, under the leadership of Moses conquered this territory which belonged to Og king of Bashan.

NOTE: I want you to step back a couple of paces and take everything in. I want you to understand what is happening here:

- When Jesus told Peter “...on this rock I will build my church, and the gates of hell will not prevail against it” (**Cf. Matt. 16:18**), Jesus was standing at the foot of Mount Hermon.
- He was probably near the entrance to an extraordinarily deep cave that remains there to this day. I’ve been to that exact spot.
 - Here – in this very place - the temple of Pan, a hybrid half-man and half-goat heathen god (a faun) - was erected. Baal was also worshipped here, and it was the location of human sacrifices.
 - It is also the site of over 20 pagan temples. The Canaanites called it ‘the realm of the dead.’ The ancient pagans literally believed it was the ‘**gateway** to the place of the dead.’
 - Bottom line: Bashan, and Mount Hermon, was a place that was a headquarters of evil. It was regarded to be that in Jesus’ time, and it had been seen that way for a long time.

2. At this point, it helps us to understand some of the patterns of Jesus’ teaching.

- When Jesus talked about being “fishers of men” in **Matt. 4:18-19**, He was walking beside the Sea of Galilee.
- When He talked about a “kernel of wheat that falls into the ground and dies” in **John 12:24**, the inspiration of lush fields surrounded Him.
- And when Jesus talked about a conflict with the “*gates of hell*,” He was probably standing at the place where The Book of Enoch says fallen angels landed to begin a war against the Messiah many centuries before.
- This was a conflict that was first prophesied in **Gen. 3:15**, a war that was a genetic war, and a war which we’ve seen the Bible give some details of in **Gen. 6:1-4**.

3. According to The Book of Enoch - - which is quoted by Jude and Peter (**Cf. Jude 1:6; 2 Peter 2:4**), and which was found alongside all the other Dead Sea Scrolls, and which was touted as historical and factual by the early church fathers - - Mount Hermon is a VERY significant location.

- As we’ve seen, Mt. Hermon is in Bashan. And as I stated, the Book of Enoch specifies Mt. Hermon to be the location where the fallen angels **first** descended to earth.
- This was their arrival point before they forcibly “married” human women and produced the hybrid Nephilim giants we read of in **Genesis Ch. 6**.

- Interestingly, Mount Hermon is part of the Golan Heights, and this area remains one of the most problematic pieces of real estate in the world today.
 - Mount Hermon's name is derived from the Hebrew word "*herem*" (*KHEH-rem*) which means "*a thing devoted to God for destruction.*"
 - So, by all accounts, Mt. Hermon is most likely where the fallen angels began their campaign to destroy the human genome. This also aligns with the cultural '*gates of hell*' idea.
 - "*Herem*" also recalls God's commands to Moses, Saul, and Joshua to utterly destroy the Nephilim nations.
 - I feel there's too much happening in concert here to chalk everything up to simple coincidence.
4. There's another element about Mt. Hermon that may tie into all this: that is the event known as Jesus Christ's transfiguration (***Cf. Matt. 17, Mark 9, and Luke 9.***)
- NOTE:** This was the occasion where Jesus took Peter, James, and John with him to the top of what the Bible describes as '*a high mountain.*'
- Here, Jesus gave those three disciples a glimpse of the glory that Jesus had had **before** His Incarnation. Moses and Elijah also appeared with Him.
 - It was partial fulfillment of Jesus' statement that some of the disciples would see Him '*coming in His kingdom*' BEFORE they died (***Cf. Matthew 16:28.***)
 - That means, these disciples would be given an opportunity to see what Jesus Christ would appear like in His **future** glory.
 - The disciple, John, has a **repeat** experience of seeing Jesus in this same future glory while John was still alive, in ***Rev. 1:9-18.***

NOTE: Let me make a few important connections to our lesson at hand...

- The Bible does not tell us specifically which mountain was the Mount of Transfiguration. It is stated to be a '*high mountain*' as we noted earlier.
- Two mountains are identified by tradition as qualifying for this 'Mount of Transfiguration: Mount Tabor (which is a bit less than 2,000 feet high), and Mount Hermon (which is almost 10,000 feet high).
- Clearly, of the two, Mt. Hermon qualifies as '*a high mountain.*' The other option, Mt. Tabor, is not even as tall as two laps around a high school track.
- Furthermore, Mt. Hermon is very close to Caesarea Philippi where the previous events in ***Matthew 16*** took place, specifically:
 - Where Jesus told Peter that "*the gates of hell will not prevail*"
 - And where Jesus said some of His disciples would see Him '*coming in His kingdom before they died.*'
 - It makes a lot of sense to see all these events, which probably all happened within a few days of each other, to be in the same geographical area.

- For these reasons, an increasing number of scholars feel that Mt. Hermon is the most likely candidate to be the Mount of Transfiguration. I agree.
- If we assume this reasonable conclusion, then we see Jesus doing two things which tie into the greater narrative we've been learning about:
 - FIRST, He identifies Mt. Hermon as *'the gates of hell,'* linking it back to ancient times where Satan unleashed his forces to fire the first shot in this 'seed war,' and...
 - SECOND, He chooses to display His future glory (what we call His 'transfiguration') on the very spot where the fallen angels had originally descended to corrupt the genome of the human race.

NOTE: This feels like Jesus is showing Satan 'who's boss.' And we should not feel awkward in looking at this situation this way. I think that's exactly what the Bible is trying to say.

- Remember - we learned that God imprisoned the angels who had mated with human women in **Gen. Ch. 6** and had produced the Nephilim giants.
- In **1 Peter 3:18-20**, we read that Jesus, after His death, personally visited this same bunch of angels down below. This passage says:

"For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. After being made alive, he went and made proclamation to the imprisoned spirits—to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,"

- I'll comment more on this passage later, but for now, it is unmistakable what's going on in this passage.
 - Jesus died on the cross. While He was in the tomb, and before He was bodily resurrected, He went – *'alive in the Spirit'* – on a mission.
 - He went to make a proclamation to these fallen angels that He'd imprisoned for violating His created order centuries before.

NOTE: Do you see how everything is being divinely linked together in the Scriptures here?

- ✓ There is a prophetic thread that weaves its way through the Bible. It's a storyline that God wants us to see and understand.
- ✓ It starts in **Genesis** (as we've seen) and it goes all the way through to **Revelation** (as we WILL see).
- ✓ It is a framework around which all of Bible prophecy hangs. No part of this framework is an 'island;' it's all inter-related.
- ✓ We need to see the FULL picture to properly understand the things that God wants us to know and apply.

NOTE: Let's return to the details of the crucifixion now.

5. In the specific details of ***Psalms 22:12-13*** which foreshadowed the crucifixion – the Bible peels back another layer in this ongoing enmity between the “zera” of the serpent and the “zera” of the woman that God prophesied in ***Genesis 3:15***.
 - Remember, God had also predicted that Satan would “*bruise the heel*” of the Messiah. That’s what happened at the crucifixion.
 - The cross wasn’t the end of Jesus Christ, but the “*strong bulls of Bashan*” – the fallen angels - roared with open jaws as Jesus was dying on it.
 - But they had miscalculated the situation. They were flush with hatred for the Messiah, and I believe the Scriptures make the case that they were prematurely elated at their perceived victory.

6. This also explains why Jesus, though dead in body before His resurrection, was meantime “...*made alive in the Spirit in which He also went and proclaimed to the spirits in prison*” (***Cf. 1 Peter 3:18-20***).

NOTE: It is terribly important to see the full panorama of the Biblical narrative that is unfolding here. I want to add now to a few things I’ve said.

- In this Bible prophecy study series, we are building a house so-to-speak: first the foundation, then the walls, etc. We are going brick by brick.
- We are building properly – each new layer is secure because of the integrity of the layer beneath, and so on.
- As we properly interpret the start of all Biblical prophecy - - then the portions which follow become clear.
- If we responsibly handle God’s Word, the Bible will explain itself. No part of it disagrees with another part.
- But - - if we choose to err or misstep, then we quickly fall into confusion and dissension.
- Those pithy verses in ***1 Peter 3:18-20*** make three points very clear about WHO EXACTLY Jesus visited while He was dead but alive in spirit:
 - **First**, these were spirits that were evil and they had been uniquely singled out for incarceration. ***Jude 6*** tells us they are angels.
 - **Second**, these were spirits that had committed a grievous sin **before the Great Flood**.
 - And **third**, these were spirits who were visited by Jesus so He could announce something to them.

NOTE: I find the online world of self-appointed Biblical “experts” has mostly missed the plain truth of ***1 Peter 3:18-20***.

- Again - it is plain to understand if one has already accepted the literal interpretation about the Nephilim within the full counsel of God’s Word.

- It is plain if one chooses to believe the Bible means what it says and it says what it means.
- It is plain if one does not attempt to spiritualize the text, or tries in any way to force the text into an alternate view that the rest of Scripture does not support.
- All said, it is plain these imprisoned spirits in **1 Peter 3:18-20** are the fallen angels mentioned in **2 Peter 2:4** and in **Jude 6**.

NOTE: This is a REALLY big point to make. These imprisoned entities that Jesus paid a special visit to during the time of His death, and before His resurrection, are **the very same fallen angels**, the very same ‘*b’nai Elohim*’ – yes, **the very same “sons of God”** that we learned about in **Genesis 6:1-4**.

- The fallen angels that started it all, the ones that engaged in illicit sexual relations with human women, the ones that produced the Nephilim giants, the ones that ‘*abandoned their estate*,’ - - yes, THESE are THOSE fallen angels.
- It all ties together **perfectly** if one accepts what the Scriptures forthrightly state at each point along the greater prophetic narrative.
- The likely proclamation that Jesus made to these fallen “sons of God” who were locked and chained in the Abyss was the news that He was victorious.
- This ‘chain gang’ had tried in ancient times to prevent Jesus’ arrival, but He was triumphant. I believe Jesus let them know He’d be resurrected and go on to glory.
- If they’d been hoping for some sort of “lucky break up top,” Jesus told them instead that He’d won the most recent clash and they’d lost - - again!
- The rest of the fallen angels who were NOT imprisoned – those “*Bulls of Bashan*” who had surrounded the cross with their foaming and gaping jaws – THEY would get this same message about Jesus’ victory another way.
 - They would get it in three days after His resurrection, but Jesus gave this imprisoned bunch below the facts face-to-face. He wanted them ALL to know.
 - As it had been with all the other hostilities between the two sides, Satan and his fallen angels had made a tactical error.
 - But this error was a BIG one! If they had really known what was going to happen, they would not have crucified Jesus. They would not have been celebrating His death.
 - This point is made very clear in **1 Cor. 2:8** where it reads:

*“...we declare God’s wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood this, **for if they had, they would not have crucified the Lord of glory.**”*

D. So, again, between the first part of Genesis and the last part of Revelation, the enmity between the physical “seed” of the woman and the physical “seed” of the serpent threads its way through the Scriptures as God divinely-intended it to do.

NOTE: It's a message God divinely placed there for you and me. It is consistent, plain, and significant. God never intended for us to 'pooh-pooh' it or mock it.

1. It's a message we can see if we responsibly approach and interpret God's Word.
 - It is a message God wants us to respect and understand.
 - It is not a message we should dilute or pretend is not in Scripture.
2. This PARTLY explains why Jesus said there will be a return of "...*the days of Noah*" (**Cf. Matt. 24:37, Luke 17:26**) right before His Second Coming.
 - Jesus could have picked any point in history to liken the time before his Second Coming to - but He chose "*the days of Noah.*" He had reasons why.
 - I've heard many arguments that this period before the Great Flood was a time of great sin and God basically decided He'd had enough of it.
 - This idea is He judged mankind then and so He'll do it again. Well, that's true, but "it's not true enough." There was much more going on.
3. In **Daniel chapter 8**, Gabriel explains Daniel's second vision to him, and he tells Daniel several times that it concerns '*the time of the end, or the time of wrath.*'
 - In **verse 23 of that chapter**, Gabriel adds this will be a time when "*rebels have become completely wicked.*"
 - Other translations speak of this time as one in which "*transgressors are come to the full,*" or when "*rebellion has reached its full measure.*"

NOTE: Let me paraphrase. In other words, in the future, sin on the earth will reach **maximum expression** just before the Lord's return. Not a decade or two before. Not seven years before – but JUST before.

It will be like a cup of water that is so full that it cannot take another drop. If it could take another drop, then it wouldn't really be '*come to the full.*' That's the picture here.

- The cup of human depravities at the very end of the age will be completely 'maxed out.' There will be no room to add more.
- IMPORTANT: This is language of maximum expression, and it sounds an awful lot like the conditions just before the Great Flood.
- In **Genesis 6:5**, it says, "*Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was **only evil continually.***"
- This, again, is language of maximum expression.
- There was a prior time on earth **before** the Great Flood when humanity had become so completely wicked that the proverbial cup could not take another drop.
- Jesus said those conditions are going to return once more. He picked that time of history to make a point that ties into everything we've learned.

IMPORTANT: Those pre-Flood conditions were precipitated by the blending of fallen angelic “zera” (“seed”) with the “zera” (“seed”) of mankind, and by pointing back to the “*days of Noah*” Jesus implies that this – or something very much like it - is going to happen again.

- In fact, **Daniel 2:43** also says as much. It is here that Daniel is explaining Nebuchadnezzar’s vision of the great statue to the king.
- And in this verse, Daniel says of the very end of the age, “...**they will mingle themselves with the seed of men.**”
 - The text positions “*they*” and “*men*” as two different sources.
 - It’s not hard to figure out who the “*they*” are here if one has already accepted the rest of Scripture on these matters at face value.
 - It’s not hard to see what’s coming down the pipeline if one humbly accepts the implications of a return of the “*days of Noah.*”
 - It’s not hard to imagine Satan and his fallen angels are going to keep trying to gain the upper hand in this ongoing hostility between the physical “seeds” that has been manifesting since ancient times.
 - It’s entirely consistent with the Biblical narrative to think Satan will try again and again to thwart his own defeat.
 - It’s not hard to imagine he will try over and over, using new tactics in this ‘seed war,’ to prevent his own ‘crushing.’ God prophesied it.

NEXT TIME: In our next lesson, we’ll examine the ways in which “*the days of Noah*” might express once more. I’m inclined to think Satan will try some different tactics since his first frontal assault against Jesus Christ didn’t go quite the way he’d planned.



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Solid Bread Community was started with a passion to teach the truth of God’s Word – every part of it, as it was divinely inspired to be understood.

The rules are simple. First, teach what IS there. Don’t pretend the Bible is not saying what it is saying.

Second, don’t teach what is NOT there. Don’t force a passage to mean something it really doesn’t.

And – number three, if the Bible states it plainly, we should too.

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