

A Biblical View OF THE **END TIMES**

WHO ARE THE SONS OF GOD?

Week #5; Dec. 28, 2025, 6PM

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Review:

- It's been two weeks since our last lesson in this study series, "A Biblical View of the End Times."
- That's because we had Lee Brainard as a special speaker last week. I encourage you to explore the resources he has on his website: **soothkeep.info**.
- Meantime - let's take a running start at what we've learned to this point. This will be a good review of the foundation we've laid:
 - The Bible is God's communication to us, and so it reflects the very nature of God Himself.
 - That means the Bible is inerrant, complete, and without any contradictions. It contains many affirmations of its divine authorship.
 - That also means we need to take a consistent and literal approach to reading and interpreting God's Word. Because it intends to change lives, the Bible is meant to be understood.
 - Our approach to God's Word, and our thoughts about it - reveal much about how we choose to view God.
 - Those who interpret Scripture literally and allow for the proper use of figures of speech, generally fall into the 'Dispensational' camp of interpretation.
 - Those who **choose** to interpret Scripture symbolically – especially when they encounter passages that conflict with their personal preferences – generally fall into the 'Covenant' or 'Reformed' camp of interpretation.
 - The greatest differences between the Dispensational folks and the Covenant folks tend to be matters related to Bible prophecy.
 - We saw from the writings of Covenant leaders, that if they were to interpret the Scriptures literally, they would arrive at Dispensational views.
 - We learned the important '**3 rules of proper Biblical interpretation.**' They are:
 - Passages must be understood in conformity to their original Biblical meaning.
 - Passages must be in harmony with other passages on the same subject.
 - Passages must comply with the development of the larger context.

NOTE: These **3 rules of proper Biblical interpretation** are underscored by this statement: "*When the plain sense of Scripture makes good sense, seek no other sense, for it will result in nonsense.*"

NOTE: That brings us to the last lesson we had together where we unpacked ‘The First Bible Prophecy,’ found in **Genesis 3:15**. We learned some very important things. For example:

1. God called the world that He created in six literal days, “*good*.” But that does not mean everything in the full picture was perfect.
2. Evil was already in the mix. Something bad had happened **before this point**, and so evil had a presence within God’s new Creation.
3. Satan was IN the Garden of Eden. He appeared to Eve in his angelic form, a form we see mentioned elsewhere in Scripture. The Hebrew word for how Satan appeared to Eve is (נָחָשׁ) “nachash.”
4. We learned Satan approached Eve as a ‘shining, luminescent serpentine-like being, capable of dark divinations and deception.’
5. Most of our English translations simply say ‘snake’ or a ‘serpent’ which falls well short of giving us the accurate picture.
6. Eve succumbed to Satan’s deceptions, Adam succumbed to Eve’s urgings, and the entire new creation succumbed to the entry of sin into the **physical** order of things.
7. Evil moved from being **confined** to the spiritual dimension - to **corrupting** the physical dimension.
8. **Romans 5:12** describes this transition when it says, “*Therefore, just as sin entered the world through one man, and death through sin....*”
9. So - God called a ‘meeting,’ and Adam, Eve, and Satan were present. God pronounced curses on all three parties.
10. In **Gen. 3:15**, God speaks directly to Satan. God prophesies FIVE very important things to Satan that set the tone and terms for ALL Bible prophecy which follows:
 - **First**, there will be **physical** descendants from **both** Satan and the woman.
 - **Second**, there will exist an **ongoing hostility** between the offspring (or ‘seed’) of Satan and the offspring (or ‘seed’) of the woman. It’s the same Hebrew word that is used for both. It’s ‘zera’ (zeh-RAH), and it means a genetic lineage.
 - **Third**, the offspring **of the woman** will ultimately deal to Satan a **terminal** blow. He will “*crush your head*,” God says. Satan will be finished.
 - **Fourth**, Satan will deal to the woman’s offspring a **minor** wound by comparison (God says you will “*strike*” or “*bruise his heel*”).
 - **And then fifth, and lastly**, God says the offspring of the woman will be a **singular individual** – a “**He**.” This, of course, is Jesus Christ.

NOTE: Let me summarize all that another way. Here’s a plain retelling of this five-point prophecy that God delivers to Satan in **Gen. 3:15**.

- A Messiah – a Savior - is forthcoming who will rescue humanity from the grip of sin, the curse of which has now infected all of Creation.
- That Savior, Jesus Christ, will be virgin-born. **He** will be the offspring of a woman’s genome. A physical man will not be involved.
- That Savior – that ‘*seed of a woman*’ - will bring about the ultimate destruction of Satan.

- But until such point, a battle will exist between two **physical** lineages. Satan and God will each engage in a chess match in that struggle.
- During that protracted hostility, Satan will do nothing more than '*bruise the heel*' of Jesus Christ. Conversely, Satan will finally be '*crushed*' by Christ.
- Throughout all the ages of human history, and all the way up until the end of time as we're told of it, this physical struggle will take various forms – but the outcome is already certain.
- God has declared it, and God is sovereign. Nobody else is. None of this means God lacks any power or knowledge, or that Satan is a close-second. It means God **has planned everything this way...**

NOTE: That's our review. These are also points that are made clear from the first two rules of proper Biblical interpretation (a.) understanding the Biblical language in its original meaning, and (b.) holding to an interpretation that is in harmony with other passages on the same subject.

NOTE: Today, we will see the third principle of proper Biblical interpretation come into play on this matter. We are going to discover our conclusions are affirmed in the development of the larger context. Turn to **Genesis 6:1-4**.

A. Now, I want you to try to imagine Satan's frame of mind.

NOTE: After God pronounced judgment on him in the Garden of Eden, Satan received a critical two-part message:

1. FIRST, there is a future Messiah that is coming who will destroy him. And....
2. SECOND, that Messiah is going to come through the **physical seed** of the woman. Satan doesn't know 'when' or 'who,' but he knows 'how.'

- **Let me be very clear here (I cannot overstate this):**

- This future Messiah – this Savior - is prophesied to come through the PURE HUMAN GENOME, the 'zera' (zeh-RAH) of a woman.
- He will be 100% God. But He will also be 100% human. He will be 'Jesus Christ incarnate' (that means 'God in human form').
- **1 John 4:2** says, "*This is how you can recognize the Spirit of God: Every spirit that acknowledges that **Jesus Christ has come in the flesh** is from God.*"
- That means churches, pastors, and 'Christians' that raise questions about or doubt the deity of Jesus Christ do NOT have the 'Spirit of God'.
- Put another way - - they are NOT true believers. That's per the Bible.
- BTW, this is already a BIG problem! According to a 2022 article from *Christianity Today*, 73% of American Evangelicals do not believe in the deity of Jesus Christ.
- **Jude 1:4** says such people "...*deny Jesus Christ our only Sovereign and Lord.*" The book of Jude is about 'apostates' – about false believers: those who have departed from sound truth and doctrine.

- But back to Satan's frame of mind: Satan knows, after **Genesis 3:15**, that this future Savior must have uncontaminated human genetics – there can be no corruption of his physical lineage.
- **If you are properly imagining what Satan was thinking, he's already planning to prevent his own destruction.**
 - If he can disrupt the specific terms and conditions of the arrival of the Messiah, then he can prevent his own destruction.
 - If he can prove God to be a liar in some way– if he can keep some details of God's prophecies from coming true – then Satan can avert his own demise.
 - It would also mean that God cannot be trusted. His imperfection would disqualify Him, and He therefore couldn't be God.
 - These are the things that Satan was contemplating...

B. With that considered, let's now explore the question, 'Who are the sons of God?' (Gen. 6:1-4).

1. Let's remember, we are now looking at the development of the larger context. This is Rule #3 of proper Biblical interpretation.
 - If we interpreted the meaning of the original Hebrew language correctly in **Genesis 3:15** (which we did), then this context should support that.
 - If we understood the other passages which underscored the 'serpent' in the Garden of Eden as being Satan (which we did), then this context should build on that.
 - Keep in mind, we can never let go of any of the rules of proper interpretation at any time - - they are ALL always in play.
2. So that naturally raises **this** question, "What is the original meaning of the term 'sons of God?'" That's the phrase most of our translations use.
 - The original language of **Genesis** – as we learned last time - was Hebrew, a language of greater dimension and richer hues than English.
 - The Hebrew term for "sons of God" is **b'nai Elohim**, which Jewish scholars of the Torah (the first five books of the Old Testament) define as "*heavenly beings.*"
 - A more technical dissection of **b'nai Elohim** reveals that b'nai is plural for "sons" and Elohim is PLURAL for "God."
 - It's important we do not miss that key point! It's **plural** - for "God!"
 - "Elohim" first shows up in **Gen. 1:1**, "*In the beginning, God...*" The Bible presents the triune nature of God right out of the gate.
 - ✓ You won't see the word "trinity" there, but the doctrine of the trinity is STILL embedded within the text.
 - ✓ It's why God said in **Gen. 1:26**, "*Let US make man in OUR image, in OUR likeness...*" (that's another insight into the doctrine of the trinity – God exists in three parts; all are One).

- “Elohim” is used because the divinely inspired writers of Scripture understood that God exists as a plural being. That’s a critical truth that they didn’t conjure up themselves; they got that FROM God.
- God opens up Scripture with a proper view of Himself, because a proper view of God leads to a proper view of everything else.
 - ✓ **Here’s a good reminder for us:** When things start going sideways in the Lord’s work, in the expressions of our faith, or in our worship or study, there is a reason.
 - ✓ Chances are good that someone somewhere forgot who God really is and how He needs to be properly revered.
- No tiny detail is left to chance in the Bible, so there’s no room to treat any of it casually.

NOTE: Now, let’s not overlook **two** other important truths at this juncture.

- **Number one**, Satan HATES the fact that we are made in God’s image.
 - **And number two**, he HATES the fact that God created only TWO genders in His image: male and female.
 - Whatever the devil can do to call into question the value of human life, whatever he can do to challenge the clear definitions and roles of two genders - - he is going to do that to create chaos and confusion.
 - **Genesis 1:27** underscores both fundamental truths: *“So God created man in His own image, in the image of God he created him; male and female, he created them.”*
 - This shatters the lie that we evolved from monkeys, or before that from a gob of goo. No big bang or aliens put us here – the Bible is clear: God created us!
 - This also buries any idea that there are more than two genders – by God’s design there are only TWO: male and female.
 - We can now see why Satan – and his depraved followers – are so motivated to destroy human life, to call murder a ‘choice,’ to cause death and destruction, and to angrily promote ‘alternative lifestyles.’
 - It helps us understand why certain people want to depopulate the planet by any nefarious means possible, to argue that there are many different genders, or claim that men can get pregnant and they need tampon dispensers in the boys’ bathroom (and so on).
 - Human life – for **both** genders - is created in the image of God – and Satan HATES that fundamental truth, and everything else that comes with it.
3. Back to **Genesis 6:1-4**, where we have seen that **b’nai Elohim** means “*heavenly beings*.” There is more to this Hebrew term that needs to be understood:
- **b’nai Elohim** is also constructed in Hebrew to mean a direct physical creation of God.
 - In other words, whoever these heavenly beings are – these “*sons of God*” - they did not originate through natural processes like you and I did. They did not come from human parents.

- Rather, they emerged as the result of the supernatural creative activity that only God is capable of. In Latin, it's called '*ex nihilo*' (meaning: "out of nothing").

NOTE: Here's how we need to see this matter: These ***b'nai Elohim*** are "heavenly beings" who were not present in one moment - but in the next moment they FULLY were. They were supernaturally created by God.

- **Now, these criteria GREATLY limit our options.** Whoever – and whatever – we are talking about here must meet TWO essential criteria:
 - (a.) They must be direct, supernatural, physical creations of God, and....
 - (b.) They must also be "heavenly beings" as opposed to "earthly beings" like us.
- **Already** – in responsibly treating God's Word as it needs to be treated, a commonsense conclusion rises to the surface.
 - That rational conclusion understands that '*sons of God*' in **Genesis Ch. 6** is referring to angels.
- This raises another question: "Is '***b'nai Elohim***' used anywhere else in the Bible to refer **specifically** to angels or heavenly beings?"
 - This second question properly assumes the self-clarifying nature of the Bible.
 - It applies that interpretive principle that passages must be in harmony with other passages on the same subject.
 - One passage of Scripture is always supported by another.

4. If we dig deeper into this next question, we discover that the Hebrew term ***b'nai Elohim*** is only EVER used in the OT to refer to angels.
 - As we've just seen, the term first appears in the book of **Genesis (6:2 and 6:4)**.
 - It's used next in **Job**. There were two occasions when the angels gathered to present themselves before God.

(Cf. Job 1:6) – "*Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.*"

(Cf. Job 2:1) – "*On another day the sons of God came to present themselves before the LORD, and Satan also came with them to present himself before him.*"

NOTE: There are a couple of key observations we need to make here:

- (a.) **First**, in these two **Job** texts, we see Satan is part of this ***b'nai Elohim*** gathering too (some scholars call this the 'divine council').

- Men did not assemble themselves **before God in heaven**. Humans are limited this way, so that's not possible. This fact underscores the angelic nature of this Hebrew term.
- (b.) **Second**, these Job texts also show the term **b'nai Elohim** can include a "fallen" character (as opposed to 'righteous').
 - This fallen character describes Satan. He's fallen. He's not righteous. And all HIS angels are fallen too.
 - And this fallen character - as we will see - is very much part of the details of **Genesis 6:1-4**.
- Later in **Job**, the Hebrew term **b'nai Elohim** reappears once more, this time during God's rebuttal to Job (**READ**).

(Cf. Job 38:7) – "...when the morning stars sang together and all the sons of God shouted for joy?" (NOTE: Some translations just cut to the chase and say 'angels' instead of 'sons of God').

- Here's what is happening in this verse. Job's been through a lot. In response to Job's many complaints, God dialogues with him. He reinforces Job's humanity while emphasizing His own divinity.
- It's a reality check for Job because despite his own significant trials and traumas, he ends up seeing himself as he really needs to.
- He also ends up seeing God as he really needs to. Our personal trials have a way of doing both: seeing ourselves **and** God properly.
- But woven into this discussion is a moment where God rhetorically asks Job if he was present during the creation of the earth - an occasion in which "*all the angels (b'nai Elohim) shouted for joy(?)*"
- Here, the same Hebrew term is used to describe righteous angels who are celebrating God's ORIGINAL creation, probably at a point PRIOR to any of them becoming fallen.

NOTE: So – here's a quick review. What have we learned about the Hebrew term **b'nai Elohim** which is translated in our English Bibles as 'sons of God'?

- This term refers to "heavenly beings."
 - It is used to describe beings which were directly created by God – via a supernatural process as opposed to a natural process.
 - It is used to describe fallen angels, including Satan himself.
 - It is also used to describe righteous angels who 'shouted for joy' at God's ORIGINAL creation.
 - These things are all rather clear by this point.
5. Now – let's scrunch down our thinking caps a bit tighter, and let's move over to the NT to take in some other considerations.
- There is, for example, the passage of **Luke 3:38**.

- Here is the conclusion of the record of the genealogy of Jesus Christ. It reads, “*The son of Enosh, the son of Seth, the son of Adam, the son of God.*”
- The NT is written in Greek, and here is the Greek equivalent of **b’nai Elohim**. It argues the same issues as the Hebrew term.
 - The translators of the Septuagint (which was the original Greek translation of the Hebrew Scriptures) understood that.
- But this is a passage where some liberal commentators and some seminaries try to argue a different view.
 - They see **Luke’s** passage as evidence that the ‘sons of God’ concept is not confined to “heavenly beings.”
 - They take this position because Adam is a man; he’s not an angel.
 - But if such people and institutions stayed with the proper principles of Biblical interpretation, they would not make this error.
- As I said, **Luke 3:38** concludes Luke’s genealogical record of Jesus Christ.
 - The entire pattern of that record is uniform - with the sole exception of Adam.
 - Every human named in the list is shown to be the direct descendent of another human.
 - The only deviation from this pattern is Adam, who descended directly from God.
 - Adam had no earthly parents like everyone else did. He was instead formed from the dust of the ground by God Himself.
 - That means the original argument of “heavenly beings” is not only **sustained** by **Luke 3:38**, but it is, in fact, **reinforced**.
 - Remember, according to Scripture the OT term “sons of God” (**b’nai Elohim**) is limited to those beings that are **supernaturally and directly created by God**.
 - Adam was of “heavenly origin” in his own way. And so, he fits these parameters. He was supernaturally and directly created by God.
 - That is why he is the **ONLY** human in Luke’s genealogical record to receive this special designation.

6. Now, let’s take these NT considerations one final step further.

NOTE: I would be irresponsible to not address the concept of ‘sons of God’ in those portions of the NT where believers are also thus described. For example:

- **Cf. John 1:12** – “Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God” (some translations say “sons of God”)
- **Romans 8:14** – “For all who are led by the Spirit of God are sons of God.”
- **NOTE:** The same sort of things are stated in passages like: **Galatians 4:4-7; Ephesians 1:5**.

- There is no lack of pastors, teachers, and so on that look at these NT passages and try to make the case that the **Genesis 6** “sons of God” term therefore does not mean what it is actually saying. But not so fast....
- In a spiritual sense, the parameters of the OT **b’nai Elohim** apply here too because the Bible teaches believers are new creatures created by God.
 - Seen this way, believers are “heavenly beings” which are born from above through a **sovereign and exclusive** act of God.
 - Let’s not forget - salvation **is a supernatural transaction**, executed entirely by God.
 - You and I bring no achievement to the wonderful salvation process.
 - In other words, our salvation transcends all boundaries of natural or measurable form.
 - **Eph. 1:4-5** makes several important points here. It reads, “*For he chose us in him before the creation of the world to be holy and blameless in his sight. In love He predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will,*”
 - ✓ This passage says God sovereignly chose us for salvation (this does not negate the role of our free will, but it underscores God’s direct divine intervention).
 - ✓ God – by His own design – predestined those of us who have placed our faith in Him to become “sons of God.”
 - ✓ This was BEFORE the creation of the world – that means God anticipated our salvation BEFORE Satan showed up in the Garden of Eden to deceive Eve.
 - ✓ That means God’s salvation plan was in place BEFORE the pronouncement of judgment on Satan in **Genesis 3:15**, BEFORE the pronouncement of the Messiah to come, and BEFORE the prophecy of Satan’s destruction by the seed of the woman, etc.
 - ✓ **ALL of this was known by God long before mankind was ever created.**
 - ✓ Honestly – it’s a lot of tough theological stuff to “chew, think, and grow” on. It’s important that we wade into it with right hearts and attitudes.
- But – with respect to our lesson today – **here is an extremely important fact to consider**: it is only AFTER the death and resurrection of Jesus Christ that believers are ever called “sons of God.”
- Let me put that to you another way. **At no time before the death and resurrection of Jesus Christ** are natural humans ever given this “sons of God” distinction, no matter how faithful they were.
- The Biblical record is VERY clear on this. Furthermore, it’s ridiculous to say Adam was a ‘natural human’ because we’ve just seen that he was not.

- This is a significant detail.
 - It warrants careful consideration insofar as the historical timing of **Genesis 6:1-4** is concerned.
 - **Genesis Ch. 6** was thousands of years **before the cross**, and so we cannot interpret the OT phrase '*sons of God*' there by the NT salvation matters presented in **Romans 8:14**, for example.

7. OK - - let's start applying some sensible postures here...

- **First**, we don't want to argue with what the Bible says. That's never wise.
 - I know this is a juncture in the Scriptures where many pastors, teachers, and seminaries DO argue with what the Bible says.
 - I have sat under some of those - but that is a dangerous, irreverent, and foolish position. **We do not want to argue with the Bible.**
- **Second**, we need to APPLY THE 3 RULES OF PROPER INTERPRETATION.
 - Go with the meaning of the original language that was used – and stick with that!
 - Stay in harmony with what other passages say on the same subject,
 - Always conform to the development of the context. If we do those things, we are never steered wrong.
- **Third**, we don't want to talk out of both sides of our mouth.
 - We learned last week that the Hebrew term 'zera' means **physical** genetic seed - and it means this for **both** the woman and for Satan.
 - It does not mean physical descendants for the woman, but spiritual descendants for Satan.
 - Here, 'sons of God' in **Genesis 6:1-4** means "*heavenly beings*," supernaturally created by a direct sovereign act of God.
 - By all OT uses of the same term - it specifically means angels (both fallen and righteous)."
 - "*Sons of God*" doesn't mean humans in **Genesis** but angels in **Job**. We must not talk out of both sides of our mouth.
 - It's not proper or reverent to force a personal preference or any alternate view here.

NOTE: It is USUALLY at this point that someone remarks to me, "Well - - you and I just have different views on this matter, and that's OK because we're not supposed to understand everything in the Bible."

- **No...that's not OK!** As we've established, God's Word is meant to be understood, and the Bible makes these specific issues very plain for us.
- Remarking that it's alright to have different views on something that is made so clear is a troubling insight into the spiritual state of one's heart and mind.
- God's Word is either the final authority on truth, life, and faithful living - - or it's not. And I KNOW that the Bible IS the final authority. **Deal with it.**

LET ME GIVE YOU A WORD OF CAUTION: Considering all the various ways the Bible affirms the correct interpretation here, any choice to see these matters differently boils down to one of four “I’s:” ignorance, indifference, irreverence, or impudence. **None of those are good.**

8. So – we’ve been flying high in that airplane, remember? We’ve been looking at the big picture. Let’s descend a bit more and allow ourselves to grasp the details of what’s happening in **Genesis 6:1-4**.
 - We’re don’t have a bunch of options to fit the meaning of **b’nai Elohim** into the context of **Genesis 6:1-4**.
 - Within the Hebrew term in the OT, or within its equivalent Greek term in the NT, Scripture directs this phrase “sons of God” in **Genesis Ch. 6** AWAY from any human definitions. “Humans” don’t fit the Bible’s intentions here.
 - If one insists that “sons of God” in **Genesis 6:1-4** refers in some way to humans, then they must also accept that they are overlooking or ignoring the various ways the Bible affirms itself.
 - That’s a personal choice to disregard the proper rules of interpretation -- and that amounts to setting up one’s own will against the will of God. (And may I remind you -- that’s a very bad place to be!)

WRAPPING UP WITH SOME CONCLUSIONS: There is only one interpretation of **Genesis 6:1-4** which (a.) adheres to properly respecting God’s Word, and which (b.) applies the responsible rules of interpretation. That is this:

- **Genesis 6:1-4** is talking about angels. The ‘sons of God’ in this passage are angels.
 - More specifically, as **Genesis 6:1-4** shows, the ‘sons of God’ here are fallen angels - - that’s a specific distinction which **Job** also supports.
- The primary pieces of the puzzle are in place now. The plain language of the text makes the details clear.
 - Fallen angels – under the authority of Satan - entered the visible and physical sphere of earthly life, “married” human women, had sexual relations with them, and produced offspring with them.
 - These offspring were giants. They are also called Nephilim. They were very large. In some cases - - as we will learn - - they were extremely huge!
 - They were not bigger-than-normal people; they were hybrids - - they were partly of human origin and partly of angelic origin.
 - These hybrid giants became the stuff of legends (ancient Greek, Roman, Sumerian, etc. texts all tell the same stories).
- None of this should be hard for us to accept. Righteous angels **ate** physical food with Abraham in **Gen. 18:8**. They **pulled** Lot back into the house in **Gen. 19:11**. Gabriel touched Daniel and helped him stand upright in **Dan. 8:18**.
- **Heb. 13:2** reminds us that “*some people have shown hospitality to angels without knowing it.*” Angels can occupy our physical realm and be part of it **just as we can**.
- Now, righteous angels stay within the bounds of heavenly laws according to **Matthew 22:30**. They do not marry - - and they do not marry BECAUSE they are righteous.

- This **Matthew** passage implies that fallen angels could violate those boundaries if they chose to. They could engage in other physical expressions and activities **if they wanted – and that’s because they are FALLEN.**
- According to **Jude 1:6**, that’s exactly what happened. These fallen angels that are mentioned in **Genesis Ch. 6** “*did not stay within their own domain...*” (they abandoned their ‘estate’ and they violated God’s divinely created order).
- We see here that Satan fired the first shot. He began the enmity between his physical seed and the woman’s physical seed that God had prophesied back in **Genesis 3:15.**
- This began a ‘seed war’ that continued from that point in **Genesis** forward. It continues even now – and we will learn the ways that is happening.
- It will accelerate more in times to come, and we will examine those issues too. It’s partly why Jesus said the ‘days of Noah’ are coming back.
- This theme of the Nephilim courses its way through the Bible, from **Genesis** to **Revelation.** The point of it is, we need to get this one right.
- Because again -- all of this is helping to set up the larger framework around which much of Bible prophecy pivots. It’s important we get this foundational stuff correct.

NEXT WEEK: We will study....

- Why the fallen angels chose to violate God’s order of things this way....
- What Satan’s goal was in doing this....
- And what history and literature says that supports what **Genesis 6:1-4** is explaining.



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The rules are simple. First, teach what IS there. Don’t pretend the Bible is not saying what it is saying.

Second, don’t teach what is NOT there. Don’t force a passage to mean something it really doesn’t.

And – number three, if the Bible states it plainly, we should too.

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